

Hon. Kenneth J. Hopkins
Mayor

Beth E. Ashman, MCP, AICP
Chair / City Planning Director



Armand Niquette
Fire Marshal

Stanley Pikul
Building Official

Frank Corrao, P.E.
Public Works Director

Stephen Mulcahy
DPW: Traffic Safety Division

DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3rd Floor, Room 309
869 Park Avenue – Cranston, Rhode Island 02910

AGENDA **CITY HALL – 3rd FLOOR, COUNCIL CHAMBER** **9:30AM – WEDNESDAY, MAY 6, 2026**

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

CALL TO ORDER

APPROVAL OF MINUTES

(vote taken)

- January 21, 2026 Regular Meeting
- April 1, 2026 Regular Meeting

DEVELOPMENT PLAN REVIEW COMMITTEE

- **"Royal Buffet"** **PUBLIC INFORMATIONAL**
Waiver of Application
Change of use with no extensive construction of improvements.
Zoning: C-4 (Highway business)
AP 9, Lot 96
1010 Park Avenue

(vote taken)

Adjournment (Next Meeting | May 20, 2026)

(vote taken)